

NOTICE OF MEETING
SALT LAKE COUNTY COUNCIL
ADMINISTRATIVE SERVICES COMMITTEE
Tuesday, April 24, 2007 - Room N2220A (*Inside Council Suite*)
2001 S State Street, Salt Lake City, UT 84190-1010
10:45 AM – 11:45 AM

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days notice. For assistance, please call V/468-2351; TDD/468-3600. **Members Of The Council May Participate Electronically. The Public May Attend.**

AGENDA

1. ITPRC Update
2. IT Governance Committee Update

Future Items for Discussion

OTHER BUSINESS:

Internal Committee Business

11:45 AM ADJOURN FOR LUNCH BREAK

*Posted times are approximate.

Committee Members:

Council Member Joe Hatch - Chair
Council Member Michael Jensen
Council Member Mark Crockett

Committee Staff:

Justin Wiley Phone: 468-2930 Email: Jwiley@slco.org