

**NOTICE OF MEETING
SALT LAKE COUNTY COUNCIL
ADMINISTRATIVE SERVICES COMMITTEE**

Tuesday, August 8, 2006 Council Conference Room N2201
2001 S State Street, Salt Lake City, UT 84190-1010

10:45 AM – 11:45 AM

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days notice. For assistance, please call V/468-2351; TDD/468-3600. **Members Of The Council May Participate Electronically. The Public May Attend.**

AGENDA

1. November Budget Discussion
2. Committee Expectations Regarding Review of Projects and Activities Within the Department of Administrative Services
3. Meet and Confer Ordinance
4. Review of Sense of the Council

Future Items for Discussion

None

OTHER BUSINESS:

Internal Committee Business

11:45 AM ADJOURN FOR LUNCH BREAK

*Posted times are approximate.

Committee Members:

Council Member Joe Hatch - Chair
Council Member Marvin L. Hendrickson
Council Member Mark Crockett

Committee Staff:

Justin Wiley Phone: 468-2930 Email: Jwiley@slco.org