

**NOTICE OF MEETING
SALT LAKE COUNTY COUNCIL
ADMINISTRATIVE SERVICES COMMITTEE**

Tuesday, September 9, 2008
Room *N2220 (Inside Council Suite)*
2001 S State Street, Salt Lake City, UT 84190-1010
10:45 A.M – 11:45 A.M

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days notice. For assistance, please call V/468-2351; TDD/468-3600. **Members Of The Council May Participate Electronically. The Public May Attend.**

AGENDA

AS -1: Health Insurance Options Report: April Townsend
(20 Minutes)
REQUESTED ACTION: Information and Direction

AS-2: Internal Services Budget Proposal: April Townsend
(10 minutes)
REQUESTED ACTION: Information and Direction

AS-3: Salt Lake County University Update: Julio Garcia
(10 minutes)
REQUESTED ACTION: Information

OTHER BUSINESS:

Internal Committee Business

*Posted times are approximate.

Committee Members:

Council Member Jim Bradley - Chair

Council Member Marv Hendrickson

Council Member David Wilde

Committee Staff:

Kerri Nakamura: Knakamura@slco.org or 468-2939