

**NOTICE OF MEETING
SALT LAKE COUNTY COUNCIL
ADMINISTRATIVE SERVICES COMMITTEE**

Tuesday, September 19, Council Conference Room N2201
2001 S State Street, Salt Lake City, UT 84190-1010

10:45 AM – 11:45 AM

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days notice. For assistance, please call V/468-2351; TDD/468-3600. **Members Of The Council May Participate Electronically. The Public May Attend.**

AGENDA

1. Fleet Replacement Cycle Discussion – April Townsend
2. Budget Discussion
 - New Initiatives over \$250,000
 - Anticipated addition of FTE(s)
 - Other Budget Items

Future Items for Discussion

1. Health Benefits Task Force Update
2. Sick Leave Buyout Analysis

OTHER BUSINESS:

Internal Committee Business

11:45 AM ADJOURN FOR LUNCH BREAK

*Posted times are approximate.

Committee Members:

Council Member Joe Hatch - Chair
Council Member Marvin L. Hendrickson
Council Member Mark Crockett

Committee Staff:

Justin Wiley Phone: 468-2930 Email: Jwiley@slco.org