

NOTICE OF MEETING
SALT LAKE COUNTY COUNCIL
ADMINISTRATIVE SERVICES COMMITTEE
Tuesday, November 7, 2006 Council Conference Room N2201
2001 S State Street, Salt Lake City, UT 84190-1010
9:00 AM – 10:00 AM

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days notice. For assistance, please call V/468-2351; TDD/468-3600. **Members Of The Council May Participate Electronically. The Public May Attend.**

AGENDA

1. Discussion of Contracts Division FTE and Personnel Division FTE. *Both FTE allocations were first discussed during in the 2006 Budget.

2. 2007 Budget Overview
 - Employee Compensation
 - General Budget Overview

Future Items for Discussion

None

OTHER BUSINESS:

Internal Committee Business

10:00 AM ADJOURN FOR LUNCH BREAK

*Posted times are approximate.

Committee Members:

Council Member Joe Hatch - Chair
Council Member Marvin L. Hendrickson
Council Member Mark Crockett

Committee Staff:

Justin Wiley Phone: 468-2930 Email: Jwiley@slco.org