

**NOTICE OF MEETING
SALT LAKE COUNTY COUNCIL
COMMUNITY SERVICES SUBCOMMITTEE
AGENDA**

March 6, 2007, Room N2221
2001 S State Street, Salt Lake City, UT 84190-1010
10:45 a.m. – 11:45 a.m.

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days notice. For assistance, please call V/468-2351; TDD/468-3600. **Members Of The Council May Participate Electronically. The Public May Attend.**

AGENDA

- UTA/PRATT Roper Yard Update
- Open Space/Parks Bond – Discussion on Parks portion

OTHER ITEMS:

COUNCIL COMMITTEE MEMBERS: Jeff Allen, David Wilde, Jenny Wilson, Joe Hatch

STAFF: Julie Peck-Dabbling

Times are approximate and the order of agenda items are subject to change except for matters that are designated for time certain.

Interested parties should call Council office or check the Internet for changes. Please be advised that Room N2221 limited seating. The Public is invited to attend, but input from the public is at the discretion of the Committee. Public comments are welcome in the 4:00 Council Meeting.