

**NOTICE OF MEETING  
SALT LAKE COUNTY COUNCIL  
COMMUNITY SERVICES SUBCOMMITTEE  
AGENDA**

March 20, 2007, Room N2221  
2001 S State Street, Salt Lake City, UT 84190-1010  
11:00 a.m. – 11:45 a.m.

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days notice. For assistance, please call V/468-2351; TDD/468-3600. **Members Of The Council May Participate Electronically. The Public May Attend.**

**AGENDA**

- Introduction of Lorna Vogt, Open Space Manager
- Open Space/Parks Bond – Discussion on Parks portion

**OTHER ITEMS:**

**COUNCIL COMMITTEE MEMBERS:** Jeff Allen, David Wilde, Jenny Wilson, Joe Hatch

**STAFF:** Julie Peck-Dabling

**Times are approximate and the order of agenda items are subject to change except for matters that are designated for time certain.**

**Interested parties should call Council office or check the Internet for changes. Please be advised that Room N2221 limited seating. The Public is invited to attend, but input from the public is at the discretion of the Committee. Public comments are welcome in the 4:00 Council Meeting.**