

**NOTICE OF MEETING
SALT LAKE COUNTY COUNCIL
EXECUTIVE COMMITTEE**

Tuesday, February 3, 2009, N2221
2001 S State Street, Salt Lake City, UT 84190-1010

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days notice. For assistance, please call V/468-2351; TDD/468-3600. **Members Of The Council May Participate Electronically. The Public May Attend Those Portions of the Meeting That Are Open.**

BEGINNING TIME FOR COMMITTEE – 10:30 a.m.

DISCUSSION:

EX-1 Countywide Budget Committee Discussion

EX-2 Council Personnel Issue

CLOSED SESSION

Committee Members

Council Member Joe Hatch – Chairman
Council Member Jenny Wilson
Council Member Jani Iwamoto
Council Member Jeff Allen

Committee Staff:

Arlyn Bradshaw, Council Advisor to Joe Hatch
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