

**NOTICE OF MEETING  
SALT LAKE COUNTY COUNCIL  
EXECUTIVE COMMITTEE**

Tuesday, March 31, 2009, N2221  
2001 S State Street, Salt Lake City, UT 84190-1010

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days notice. For assistance, please call V/468-2351; TDD/468-3600. **Members Of The Council May Participate Electronically. The Public May Attend Those Portions of the Meeting That Are Open.**

**BEGINNING TIME FOR COMMITTEE – 11:30 a.m.**

**DISCUSSION:**

EX-1 Approval of Letter for Council Agenda Procedures

EX-2 Council Personnel Issue  
**CLOSED SESSION**

EX-3 Board of Equalization Personnel Issues – JodiAnn Martin  
**CLOSED SESSION**

**Committee Members**

Council Member Joe Hatch – Chairman  
Council Member Jenny Wilson  
Council Member Jani Iwamoto  
Council Member Jeff Allen

**Committee Staff:**

Arlyn Bradshaw, Council Advisor to Joe Hatch  
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