

**NOTICE OF MEETING
SALT LAKE COUNTY COUNCIL
EXECUTIVE COMMITTEE**

Tuesday, July 15, 2008, N2220
2001 S State Street, Salt Lake City, UT 84190-1010

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days notice. For assistance, please call V/468-2351; TDD/468-3600. **Members Of The Council May Participate Electronically. The Public May Attend Those Portions of the Meeting That Are Open.**

BEGINNING TIME FOR COMMITTEE – 12:00 p.m.

DISCUSSION:

EX-1 Meeting with Salt Lake City Council Executive Committee

Committee Members

Councilman Michael Jensen – Chairman
Councilman Jeff Allen
Councilman Joe Hatch
Councilman David Wilde