

**SALT LAKE COUNTY COUNCIL
FUND BALANCE COMMITTEE**

Tuesday, October 16, 2007

10:00 a.m. – 10:30 a.m.

N-2003

2001 S State Street

Salt Lake City, UT 84190-1010

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days notice. For assistance, please call V/468-2351; TDD/468-3600. **Members Of The Council May Participate Electronically. The Public May Attend.**

1. Discussion of Proposed Millcreek Canyon Fee Increase
2. Discussion of Proposed Equestrian Park Fee Increase

OTHER BUSINESS:

Internal Committee Business

10:45 a.m. ADJOURN

Committee Members:

Council Member Michael Jensen

Council Member Joe Hatch

Council Member Jenny Wilson

Committee Staff:

Ryan Perry, 468-2932

rperry@slco.org