

**NOTICE OF JOINT MEETING  
SALT LAKE COUNTY COUNCIL  
LAW ENFORCEMENT & HUMAN SERVICES COMMITTEES**

Tuesday, February 10, 2009, Room N2003  
2001 S State Street, Salt Lake City, UT 84190-1010

**9:00 AM – 10:30 AM**

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days notice. For assistance, please call V/468-2351; TDD/468-3600. **Members Of The Council May Participate Electronically. The Public May Attend.**

**AGENDA**

LE-1 Status Update and Discussion on Opening of Oxbow – Chief Rollin Cook (60 minutes)

LE-2 IJIS Staffing Issues – Katie McCarthy (15 minutes)

LE-3 Report from NACO Justice & Public Safety Retreat – Councilman Jeff Allen (15 minutes)

**Law Enforcement Committee Members**

Jenny Wilson, Chair  
Jim Bradley  
Max Burdick  
David Wilde

**Staff**

Lisa Ashman, 468-3069 or  
[lashman@slco.org](mailto:lashman@slco.org)

**Human Services Committee Members**

Jeff Allen, Chair  
Jim Bradley  
Max Burdick

**Staff**

Michael Chabries, 468-2935 or  
[mchabries@slco.org](mailto:mchabries@slco.org)