

**NOTICE OF COMMITTEE MEETING  
SALT LAKE COUNTY COUNCIL**

**HUMAN SERVICES**

Tuesday, September 22, N2220  
2001 S State Street, Salt Lake City, UT 84190-1010

Reasonable accommodations (including auxiliary communicative aids and services) for individuals with disabilities may be provided upon receipt of a request with three working days notice. For assistance, please call V/468-2351; TDD/468-3600. **Members Of The Council May Participate Electronically. The Public May Attend Those Portions of the Meeting That Are Open.**

**BEGINNING TIME 10:45 A.M.**

- 1) **H1N1 Update – Gary Edwards**
- 2) **Combining of Mental Heal and Substance Abuse Divisions – Tim Whalen and Pat Flemming**

**Human Services Committee Members**

Jeff Allen, Chair  
Jim Bradley  
Max Burdick

Michael Chabries 468-2935  
MChabries@slco.org